## Crescent Valley Public Charter School II

### **Regular Board Meeting**

Operated by Desert Sands Public Charter, Inc., A California
NonProfit Public Benefit Corporation

#### **Date and Time**

Wednesday March 8, 2023 at 5:00 PM PST

#### Location

Meeting Location: 177 Holston Drive, Lancaster, CA 93535

#### Or Join Using the Meeting Link:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\_%23%2Fl%2Fmeetup-join%2F19%3Ameeting\_ZDk4MDYyMWUtMzBkOC00ZjZjLThjNzQtOWNkNmMxZGYzMGY1%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=f2ce6e4f-6eac-4fa4-aaa8-f1071d9c5275&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

#### Or Call in for audio only:

Conference Line (657) 207-0015 Code: 282 316 21#

#### **MEETING LOGISITICS**

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@crescentvalley2.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

#### **REMINDER**

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

**Agenda** 

Purpose Presenter Time

I. Opening Items 5:00 PM

Opening Items

A. Call the Meeting to Order Michael R

Adams

B. Roll Call and Establishment of Quorum Michael R

Adams

#### Members of the Board Roll Call and Establishment of Quorum

Michael R. Adams, Board President Ruth Escarcega Newell, Board Secretary Marvin D. Smith, Board Member Dana Clark, Board Member James Lott, Board Member

#### **Learning Centers Roll Call:**

116 E. Main Street, Visalia, CA 93291

C. Pledge of Allegiance Michael R

Adams

**D.** Staff Introductions Michael R

Adams

At this time, staff members will be invited to state their names and titles.

E. Approve Agenda for the March 8, 2023,

Vote

Michael R

Regular Public Meeting of the Board of

Directors

Adams

**F.** Approve Minutes of the February 1, 2023, Regular Public Meeting of the Board of

Approve Minutes Michael R Adams

**Directors** 

#### II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda Items Vo

Vote Michael R

Adams

1. The Board will be asked to approve the 2023-2024 Parent Student Handbook

#### 2. The Board will be asked to approve the 2023-2024 School Calendar

#### **III. Public Comment**

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

| A. Public Comment   | FYI  | Michael R<br>Adams |  |
|---|------|--------------------|--|
| IV. School Reports and Information  |      |                    |  |
| A. Accountability Update Report   | FYI  | Sarah<br>Luna      |  |
| <b>B.</b> Principal Update  | FYI  | Lindsay<br>Boggs   |  |
| C. California Dashboard Report  | FYI  | Shellie<br>Hanes   |  |
| D. Legislative Update   | FYI  | Bill<br>Thompson   |  |
| E. Finance Update   | FYI  | Guita<br>Sharifi   |  |
| F. Current Vendor List  | FYI  | Shellie<br>Hanes   |  |
| G. 2022-2023 Board Meeting Dates  | FYI  | Michael R<br>Adams |  |
| V. Action Items   |      |                    |  |
| A. The Board will be asked to approve the revised Charter School Accounting Manual  | Vote | Guita<br>Sharifi   |  |
| <b>B.</b> The Board will be asked to approve the Second Interim Report and the Revised Budget for the 2022-2023 school year     | Vote | Guita<br>Sharifi   |  |
| C. The Board will be asked to approve using<br>the auditing firm Wilkinson, Hadley & King<br>& Co., LLP for the 2022-2023 audit | Vote | Guita<br>Sharifi   |  |

|   | Purpose | Presenter                             | Time |
|---|---------|---------------------------------------|------|
| D. The Board will be asked to approve the<br>Board Resolution Approving Board<br>Stipends, increasing the board member<br>stipend from \$450 to \$500 for each board<br>member in attendance at a board meeting | Vote    | Jeff<br>Martineau<br>Bill<br>Thompson |      |

## VI. Additional Corporate Officers and Board Members' Observations and Comments

| A. Observations and Comments | FYI | Michael R |
|------------------------------|-----|-----------|
|                              |     | Adams     |

#### VII. Closed Session

| A. Adjourn open public Board meeting to go | Vote | Michael R |
|--|------|-----------|
| into closed session                        |      | Adams     |

### PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Gov. Code section 54957(b)(1).) Title: Area Superintendent

| В. | Adjourn closed session and reconvene to   | Vote | Michael R |
|----|---|------|-----------|
|    | open public Board meeting                 |      | Adams     |
| C  | Report of action taken or recommendations | FYI  | Michael R |

C. Report of action taken or recommendations FYI Michael R made in closed session, if anyAdams

#### VIII. Closing Items

| <b>A.</b> Next Regular Board Meeting Date: April 24, 2023, 5:00pm | FYI  | Michael R<br>Adams |
|---|------|--------------------|
| B. Adjourn Meeting  | Vote | Michael R<br>Adams |

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has

any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@crescentvalley2.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.