

Crescent Valley Public Charter School II

Regular Board Meeting

Operated by Desert Sands Public Charter, Inc., A California NonProfit Public Benefit Corporation

Date and Time

Thursday August 31, 2023 at 5:00 PM PDT

Location

Meeting Location: 177 Holston Drive, Lancaster, CA 93535

Or Join Using the Meeting Link:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2FI%2Fmeetup-join%2F19%3Ameeting_ZWJjMjcwN2ItYzI3Yi00OTA1LTlIOTQtMDRmMjM0ZTY3YTBJ%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=4a5056fd-c9a6-48c8-8596-2635675f9ecc&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Or Call in for audio only:

Conference Line (657) 207-0015 Code:

MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@crescentvalley2.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

Agenda

| | Purpose | Presenter | Time |
|--|---|---------------------------------------|----------------|
| I. Opening Items | | | 5:00 PM |
| Opening Items | | | |
| A. | Call the Meeting to Order | Michael R Adams | |
| B. | Roll Call and Establishment of Quorum | Michael R Adams | |
| Members of the Board Roll Call and Establishment of Quorum | | | |
| Michael R. Adams, Board President | | | |
| Ruth Escarcega Newell, Board Secretary | | | |
| Marvin D. Smith, Board Member | | | |
| Dana Clark, Board Member | | | |
| James Lott, Board Member | | | |
| Learning Centers Roll Call: | | | |
| 116 E. Main Street, Visalia, CA 93291 | | | |
| C. | Pledge of Allegiance | Michael R Adams | |
| D. | Staff Introductions | Michael R Adams | |
| <i>At this time, staff members will be invited to state their names and titles.</i> | | | |
| E. | Approve Agenda for the August 31, 2023, Regular Public Meeting of the Board of Directors | Vote Michael R Adams | |
| F. | Approve Minutes of the May 31, 2023, Regular Public Meeting of the Board of Directors | Approve Minutes Michael R Adams | |
| II. Consent Agenda | | | |
| <i>All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.</i> | | | |
| A. | Consent Agenda Items | Vote Michael R Adams | |

1. The Board will be asked to approve the revised English Learner Master Plan
2. The Board will be asked to approve the revised Suspension and Expulsion Policy and Procedure

III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

- | | | |
|-------------------|-----|-----------------|
| A. Public Comment | FYI | Michael R Adams |
|-------------------|-----|-----------------|

IV. School Reports and Information

- | | | |
|---|-----|---------------|
| A. Principal Update | FYI | Lindsay Boggs |
| B. Vendor List | FYI | Lindsay Boggs |
| C. Finance Update and Budget Overview for the 2023-2024 School Year | FYI | Guita Sharifi |
| D. Annual Board Training Announcement | FYI | Lindsay Boggs |
| E. Legislative Update | FYI | Bob Morales |

V. Action Items

- | | | |
|---|------|---------------|
| A. The Board will be asked to approve the revised Charter School Accounting Manual | Vote | Guita Sharifi |
| B. The Board will be asked to approve the Unaudited Actuals for the 2022-2023 school year | Vote | Guita Sharifi |

VI. Additional Corporate Officers and Board Members' Observations and Comments

- | | | |
|------------------------------|-----|-----------------|
| A. Observations and Comments | FYI | Michael R Adams |
|------------------------------|-----|-----------------|

VII. Closed Session

| | Purpose | Presenter | Time |
|---|---------|-----------------|------|
| A. Adjourn open public Board meeting to go into closed session | Vote | Michael R Adams | |
| <p>1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2).): (1 matter)</p> <p>2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code section 54957(b)(1).) Title: Area Superintendent</p> <p>3. CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code section 54957.6) Agency designated representative: Steve Churchwell or Jenni Krengel Unrepresented Employee: Superintendent</p> <p>4. CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code section 54957.6) Agency designated representative: Steve Churchwell or Jenni Krengel Unrepresented Employee: Chief Operating Officer</p> | | | |
| B. Adjourn closed session and reconvene to open public Board meeting | Vote | Michael R Adams | |
| C. Report of action taken or recommendations made in closed session, if any | FYI | Michael R Adams | |

VIII. Action Items

| | | | |
|--|------|-----------------|--|
| A. The Board will be asked to approve the position of Chief Operating Officer | Vote | Michael R Adams | |
| B. The Board will be asked to review and approve the Amended Common Paymaster Agreement | Vote | Bill Thompson | |
| C. The Board will be asked to review and approve compensation for the Superintendent | Vote | Michael R Adams | |
| D. The Board will be asked to review and approve compensation for the Chief Operating Officer | Vote | Michael R Adams | |

IX. Closing Items

| | | | |
|---|------|-----------------|--|
| A. Next Regular Board Meeting Date: October 16, 2023, 5:00pm | FYI | Michael R Adams | |
| B. Adjourn Meeting | Vote | Michael R Adams | |

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@crescentvalley2.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.